EMERITUS PROFESSOR SUMANAPALA GALMANGODA



LANGUAGE PROFICIENCY

- Sinhala (native)
- English (fluent)
- Pali (fluent)
- Sanskrit (fluent)
- Prakrit (fluent)

RESEARCH INTERESTS

- Buddhist Ayurveda
- Buddhist Counseling and Psychiatry
- Theravada Abhidhamma Studies
- Buddhist Meditation
- Pali literature & Language
- Theravada Manuscript Edition

- Editing and Translating Theravada and Mahayana Sources
- Buddhist Philosophy
- Buddhist Traditions
- Astrology
- Buddhist Culture

ACADEMIC QUALIFICATIONS

- I. Professor of Pali Chair. 2001.
- II. Senior Professor of Pali & Buddhist Studies Merit promotion, 2006.
- III. Ph.D., Title of the Thesis A Study on the Conception of Dhamma in theTheravāda Abhidhamma, University of Kelaniya, Kelaniya, Sri Lanka, 1998.
- IV. Associate Professor of Pali & Buddhist studies Merit promotion, 1994.
- V. Ph.D. Research student at the Australian National University 1988 1989.
- VI. M.A. Title of the thesis A Critical Edition of Abhidammatthavibhāvinītīkā, University of Kelaniya, 1986- 1987, Valid Date 01. 02. 1986.
- VII. Followed three months course in Linguistics, University of Poona, India, 1984.
- VIII. B.A. Honours in Pali (Sanskrit as the subsidiary subject), First Class, University of Kelaniya, 1972-1976.
- IX. Royal Pandit Degree in Pali, Sanskrit & Sinhala (awarded Sri Wimalakīrti Prize for Pali & Prakrit), Oriental Studies Society, Dept. of Education, Sri Lanka, 1972.

ACADEMIC AWARDS

- I. The Australian National university Ph.D. scholarship, 1998.
- II. Commonwealth Scholarship awarded by the Indian Government, 1984.
- III. Sri Wimalakīrti Prize for Pali & Prakrit, Oriental Studies Society, Ministry of Education, 1972.
- IV. Sarvodaya "Sramadana Movement", Sri Lanka, An Honorary Award, 2011.
- V. Vidyālaṅkāra Pirivena, Peliyagoda, Sri Lanka, Honorary Title 'Shastragama Shiromani'

CURRENT POSITIONS

- I. Registered Äyurvedic Doctor (No. 14151), Nagananda Teaching Hospital, Kelaniya, Member of the Council, Senate and the Dean of the Faculty of Traditional Systems of Medicine, Nagananda International Institute for Buddhist Studies, Kelaniya, Sri Lanka.
- II. Course Coordinator, Nāgānanda International Institute for Buddhist Studies, Manelwatta, Kelaniya, Sri Lanka.
- III. Member of the Executive Board, The International Association of Buddhist Universities, Bangkok, Thailand, from 2007 upto date.
- IV. Senior Professor, Dept. of Pali & Buddhist Studies, University of Kelaniya, Kelaniya, Sri Lanka, from 25. 05. 2006 upto date.
- V. Chair Professor, Dept. of Pali & Buddhist Studies, University of Kelaniya, Kelaniya, Sri Lanka, from 01. 03. 2001 upto date.
- VI. Member of the Senate, University of Kelaniya, Kelaniya, Sri Lanka.
- VII. Member of the Faculty of Humanities, University of Kelaniya, Kelaniya, Sri Lanka.
- VIII. Member of the Higher Degrees Committee, Faculty of Humanities, University of Kelaniya, Kelaniya, Sri Lanka.

PAST POSITIONS

- I. Member of the Senate, Buddhist & Pali University, Homagama, Sri Lanka.
- II. External Examiner, University of Colombo, Colombo, Sri Lanka.
- III. External Examiner, University of Peradeniya, Peradeniya, Sri Lanka.
- IV. Member of the Board of Studies for Foreign Students, University of Kelaniya,Kelaniya, Sri Lanka.

- V. Acting Director, Postgraduate Institute of Pali & Buddhist Studies, University of Kelaniya, 2009.
- VI. Examination Board, Dept. of Pali & Buddhist Studies, University of Kelaniya, Kelaniya, 2013.
- VII. Director, Postgraduate Institute of Pali & Buddhist Studies, University of Kelaniya, 2010 2015.
- VIII. Course Coordinator, B.A. (External) Degree Programme in Singapore, University of Kelaniya, Kelaniya, 2001 2007.
- IX. Acting Head, Dept. of Pali & Buddhist Studies, University of Kelaniya, Kelaniya, from 2006.
- X. Visiting Lecturer, Postgraduate Institute of Pali & Buddhist Studies, University of Kelaniya, Kelaniya, Sri Lanka, 2005.
- XI. Visiting Professor, Buddhasravaka Bhikshu University, Anuradhapura, Sri Lanka, 2003/2004.
- XII. Chairman, Board of Management, Wickramarachchi Ayurvedic Institute, University of Kelaniya, (W.A.I.), 2003.
- XIII. Lecturer -in-charge, Dept. of Cikitsā, W.A.I, 2003
- XIV. Lecturer in Sanskrit, Astrology and psycho-Therapy, W.A.I., 2003
- XV. Lecturer, Post-Graduate Diploma in Hospital Management, W.A.I., 2003.
- XVI. Member, Library Committee, W.A.I., 2003.
- XVII. Course Coordinator, Vācaspati Degree (M.D.) in Āyurveda, W.A.I, 2003.
- XVIII. Chairman, Higher Degrees Committee, W.A.I. 2003.
- XIX. Chairman, Departmental Committee, W.A.I. 2003.
- XX. Course Coordinator, Postgraduate Diploma Programme in Buddhist Studies for foreign Students (External), Dept. of Pali & Buddhist Studies, University of Kelaniya, Kelaniya, Sri Lanka, 01. 10. 2002 31. 12. 2003.
- XXI. Acting Director, Wickramarachchi Āyurveda Institute, University of Kelaniya, 12. 09. 2002 27. 08. 2003 (W.A.I.)
- XXII. Visiting Lecturer, Dept. of Pali and Buddhist Studies, University of Peradeniya, Peradeniya, Sri Lanka, 15. 08. 2000 30. 03. 2001.
- XXIII. Visiting Lecturer, Wickramarachchi Āyurveda Institute, University of Kelaniya, Sri Lanka, June 2000 March 2000.

- XXIV. A Member of the Senate Sub-Committee appointed to look into the possibility of Conducting Postgraduate Diploma Course in Buddhist Studies in Singapore, 1999.
- XXV. Professor, Dept. of Pali & Buddhist Studies, University of Kelaniya, Kelaniya, Sri Lanka, 2006.
- XXVI. Member, Board of Study on Languages and Cultural Studies and Religious and Philosophical Studies of the Faculty of Graduate Studies, University of Kelaniya, Kelaniya, Sri Lanka, 1999.
- XXVII. Head, Dept. of Pali & Buddhist Studies, University of Kelaniya, Kelaniya, 1997 2000.
- XXVIII. Course Co-ordinator, Courses for foreign Students, Dept. of Pali & Buddhist Studies, University of Kelaniya, 1997- 2000.
- XXIX. Associate Professor, Dept. of Pali & Buddhist Studies, University of Kelaniya, Kelaniya, Sri Lanka, 23. 09. 1994 24. 05. 1998.
- XXX. Visiting Lecturer, Yuan Heng Buddhist College, Taiwan, 1994.
- XXXI. Visiting Lecturer, Dept. of Pali & Buddhist Studies, University of Ruhuna, Matara, 1993-1994.
- XXXII. Senior Lecturer Grade I, Dept. of Pali & Buddhist Studies, University of Kelaniya, Kelaniya, Sri Lanka, 01. 02. 1992 22. 09. 1994.
- XXXIII. Permanent Lecturer, Dept. of Pali and Buddhist Studies, University of Kelaniya, Kelaniya, Sri Lanka, 01. 02. 1986 .
- XXXIV. Temporary Teacher, Vidyālankāra Pirivena, Peliyagoda, 1982.
- XXXV. Assistant Lecturer, Dept. of Pali and Buddhist Studies, University of Kelaniya, Kelaniya, Sri Lanka, 1980 .
- XXXVI. Permanent teacher, Sri Gnānesvara Pirivena, Colombo 2, 1978-1981.
- XXXVII. Temporary Teacher, Vidyānivasa Pirivena, Walpola, Ragama, 1976.
- XXXVIII. Temporary Teacher, Saraswati Pirivena, Balagalla, Divulapitiya, 1975.

RESEARCH AND PUBLICATIONS

BOOKS (SINHALA MEDIUM):

- I. Nirogī Sepavat Diviyakata Āyurvedīya Ācāradharma, Nāgānanda International Institute for Buddhist Studies, Kelaniya, Sri Lanka, 2015, (pp. 66), ISBN 978-955-4995-02-4.
- II. Bauddhāyurvedīya Upadeshanaya hā Manochikitsāva: Prāyogika Mārgopadesha, Nāgānanda International Institute for Buddhist Studies, Kelaniya, Sri Lanka, 2015, ISBN 978-955-4995-04-8.
- III. Āyurvedīya Sanskita Preveshaya, Nāgānanda International Institute for Buddhist Studies, Kelaniya, Sri Lanka, 2015, (pp. 63), ISBN 978-955-4995-01-7.
- IV. Bauddhāyurveda Manokāyika Chikitsā Kramaya Hedinvīmak, Nāgānanda International Institute for Buddhist Studies, Kelaniya, Sri Lanka, 2014, (pp. 284), ISBN 978-955-4995-00-0.
- V. Sinhala gī sahita Nāmāshṭaśatakaya hā Pratyaśatakaya, Kandy, 2003 (A translation of Nāmāshtaśataka and Pratyaśatakaya into Sinhalese poems.)
- VI. Āyurveda Adhyayana, Studies in Āyurveda History, Basic principles and Related Concepts, Colombo, 2003.
- VII. Bhāvanā Krama (Methods of Mediation), Samadhi Foundation, Kadawatha, 1994, (pp.86).
- VIII. Ādi Bauddha Darśanaya- Mūladharma Vigrahayak (Fundamentals of Early Buddhist Philosophy), Abhaya printing works, Kadawatha, 1994 (pp.239)
- IX. Pāli Language:- A Text book for G,C.E. (ordinary level), Co-author, Dept. of Education, 1982, (pp. 236)
- X. Bauddha Bhavanave Samaja Sandarbhaya, Sarvodaya, Moratuwa, 1996.
- XI. Abhidharmika Vivarana, Divulapitiya, 2006.
- XII. Theravada Abhidharmaya, Vidyalankara Printers, Kelaniya, 1995.
- XIII. Bauddha Bhavana Krama ha Manocikitsava, Divulapitiya, 2006.

BOOKS (ENGLSIH MEDIUM):

- I. A Short Introduction to Pāli Traditional Grammar, Nāgānanda International Institute for Buddhist Studies, Kelaniya, Sri Lanka, 2015, ISBN 978-955-4995-05-5.
- II. A Practical Guide to Buddhist Āyurvedic Counseling and Psychiatry, Nāgānanda International Institute for Buddhist Studies, Kelaniya, Sri Lanka, 2015, ISBN 978-955-4995-03-1.
- III. Buddhist Social Philosophy and Ethics, Singapore, 2005.
- IV. Abhidhammic Interpretations of Early Buddhist Teachings, Singapore, 2005.
- V. Early Buddhist Philosophy and Social Concepts, Buddhist Research Society, Singapore, 2001.
- VI. A Short Introduction to Early Buddhist Meditation, Paramita International Buddhist Society, Kandy, 2000.
- VII. Reality and Expression A Study of the Conception of Pannatti in the Theravāda Abhidhamma, Pāramitā Institute, Kandy, 1999.
- VIII. An Introduction to Theravada Abhidhamma, Buddhist Research Society, Singapore, 1997.
- IX. Reality: The Abhidhammic Analysis, Divulapitiya, Sri Lanka, 1999.
- X. An Introduction to Pali Traditional Grammar, Sri Lanka, 2015.
- XI. An Introduction to Sanskrit Traditional Grammar, Kadawata, Sri Lanka, 2016.

AUTHOR PUBLISHED BOOKS:

ENGLISH

 A Guide line to the Post-graduate Diploma in Buddhist Studies, Singapore, 2002.

SINHALA

- I. Äyurvedic Research Methodology, W.A.I., 2003.
- II. Buddhist Research Methodology, University of Kelaniya, 2000.

EDITIONS:

- I. Editorial Consultant, Journal of Buddhist Studies Vol. IV X, ed.- Bhikkhu KL.
 Dhammajoti, Center for Buddhist Studies, Colombo, 2006 2012.
- II. Executive editor, Journal of the Postgraduate Institute of Pali and Buddhist Studies Vol. II, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2007.
- III. Co-editor, Abhivādanā, Papiliyana, 2003.
- IV. Co-editor, Sambhāvanā, Colombo, 2001.
- V. Co-editor, Sraddhā, Bio Print, Kirillawala, 2000.
- VI. Co-editor, Sri Ñāñārāma Abhinandana, Teyak Printers, Divulapitiya, 2000.
- VII. Editor, Vibhāvi, A Journal in Pali Language, 1996.
- VIII. Co-editor, Daham Guru Aruna, The Commemorative volume of the Buddhist Training College, Nesec Foundation, Ranmutugala, I996.

TRANSLATIONS:

- I. Saddharmapuṇḍarīkasūtra, Adhimuktiparivarta, Kiribathgoda, Sri Lanka, 1998.
- II. Sukhāvatīvyuhasūtra (saṃkshiptamātrukā), Kiribathgoda, Sri Lanka, 1998.

OTHER RESEACHES

- I. "A Comparative Study of the Buddhist Analysis of Basic Elements of Mentality and the Āyurvedic Explanation of Three Humors", Under the Research Process
 University of Kelaniya, Kelaniya, Sri Lanka, Project Duration- 01. 01. 2012 31. 12. 2012.
- II. "An Analytical and Creative Study of the Buddhist Theory and Practice of Psycho –therapy", University of Kelaniya, 2012.

RESEARCHES ON THE PROCESS OF BEING PUBLISHED:

I. "An Analytical and Evaluative Study of the Application of Buddhist Methods of Meditation on Treating Mental Disorders", Under the Research Process - University of Kelaniya, Kelaniya, Sri Lanka, from January 2015 up to date.

II. An Introduction to the Basic Doctrines of Early Buddhism and the Buddhist Schools, Buddhist Research Society, Singapore, 2002.

SEMINARS AND LECTURES

- Keynote Speech- Dhammaparidīpanatthāya Niruttipalisambhidā, First International Pali Conference, University of Peradeniya, Peradeniya, Sri Lanka, 20. 10. 2015, (in Pali).
- Discussion Session on Essence of Buddhist Ethics, Samadhi Buddhist Society, Singapore, 04. 10. 2015 09. 10. 2015.
- I Buddhist Meditation, a lecturer and seminar, Samadhi Buddhist Society, Singapore, 02. 10. 08. 2015.

- Discussion Session on Essence of Buddhism, Samadhi Buddhist Society, Singapore, 16 - 12. 03. 2015.
- Dhamma talks and Discussion Session, Samadhi Buddhist Society, Singapore, 23.
 18, 01, 2015.
- Presented a Paper, Mahaculalankorn University, Thailand, 03. 11. 2014 30. 10. 2014.
- International Buddhist Conference on Promotion, Protection and Preservation of Buddhist Culture and Heritage", Lumbini, Nepal, 18 15. 09. 2014.
- Lunar 7th Month Prayer CUM Dhamma Talk 2014, Samadhi Buddhist Society, Singapore, 27. 07. 2014 04. 08. 2014.
- N Presented a Paper, Headquarters of UNESCO, Paris, 22 21. 05. 2014.
- № 2nd International Conference on Dharma Dhamma, Sanchi University, Bhopal, India, 01. 03. 2014 28. 02. 2014.
- Presented a Paper on Buddhism, International Conference on "the 1600th Anniversary Commemoration of the Passing away of Kumārajīva and the Modernization of Buddhist Education, The China"s Buddhist Academy of Mt. Putuo (Zhoushan), Shanghai, 15. 12. 12. 2013.

- № Presented Research Paper, The China"s Buddhist Academy, Mt. Putuo, China, 27
 21, 05, 2013.
- M Lectures on Buddhism and attended a Vesak Programme, Samadhi Buddhist Society, Singapore, 24 22. 05. 2013.
- M Series of Lectures
 - Theravada Samadhi Education Association, Thaipei, 02. 04. 2013.
 - Huafan University, Shi Thing, 03. 04. 2013.
 - Yuang Kuang Buddhist College, Ghung Li, 04. 04. 2013.
 - Dharmadrum University, Jinshan, 05. 04. 2013.

Themes-

- The Concept of Mind in the Theravada Abhidhamma
- Theravada and Mahayana Buddhism in Integrative Dialogue
- How did the Buddha attain enlightenment (The Key-points of Buddha's understanding of liberation).
- M Series of talks on Dhamma, Lunar 7th Month Prayer CUM Dhamma Talk − 2013,
 Samadhi Buddhist Society, Singapore, 02 − 07. 08. 2013.
- "Buddhist Concept of Education", International Conference of Theravada, Mahayana and Vajrayāna Buddhist Traditions, Theravada Samadhi Education Association, Taipei, Taiwan, 31 30. 03. 2013.
- M Series of Dhamma talks, Samadhi Buddhist Society, Singapore, 19 13. 01. 2013.
- "Physiology organs and their functioning", Conference Theme- Mind and Body in Health and Harmony in Asian systems of Medicine, The Asia Project of the India International Centre, New Delhi, India, 13 11. 12. 2012.
- M Dhamma Conference, Samadhi Buddhist Society, Singapore, 28 23. 09. 2012.
- M A Lecture, Mt. Putuo Buddhist Academy of China, 29. 08. 2012.
- "An Analytical and Creative Study of the Buddhist Theory and Practice of Psychotherapy", Annual Conference of the International Association of Buddhist Universities, Mahāchulālankorn Rājavidyālaya University, Thailand, 02. 06. 2012 31. 05. 2012.
- "Buddhist Wisdom and Human Transformation", Annual Conference of the International Association of Buddhist Universities, Mahāchulālankorn Rājavidyālaya University, Thailand, 02. 06. 2012 31. 05. 2012.

- "Including Mental Health and Neurological Disorders", Regional Meeting on Noncommunicable Diseases, Regional office for South-East Asia, World Health Organization, Yangon, Myanmar, 27 – 23. 04. 2012.
- Series of Lectures on Buddhism, Samadhi Buddhist Society, Singapore, 14 11.

Themes-

- The Nature and Basic Teachings of Early Buddhism
- Buddhism and Day-to-day life
- Buddhist Meditation for Mental Well-being
- M Lectures and attend a Seminar, Jetavanārāmaya, Sāvatthi, India, Organized by Shanti Buddha būmi Organization, Atulkotte, Sri Lanka, 26 20. 10. 2011.
- Series of Lectures during Vassāna Period, Samadhi Buddhist Society, Singapore, 26 18. 08. 2011.
- M Dhamma Discussion, Siddhartha Vihar, Gulborga, Karnataka, India, 18 15. 08. 2011.
- M Dhamma talks, Samadhi Buddhist Society, Singapore, 15 07. 11. 2011.
- W Lectures, Sri Lanka Buddhist Centre, French, 27 − 16. 05. 2011.

Themes-

- Non-violence and peace in Buddhism
- Values of rites and rituals practiced by Buddhists
- Buddhist morality and life in society which kind of respect did the Buddha have for the laity, family life and the relationships between individuals within the society.
- Buddhism for the future
- Meditation and mental culture in Theravada Buddhism
- Why do we celebrate the 2600th anniversary of the Buddha"s awakening
- M Lectures and Participated to Conference, Eight Precept Programme and Dhamma Conference, Samadhi Buddhist Society, Singapore, 24 17. 04. 2011.
- M Dhamma Discussion, Jetawanaramaya, Sawatthi, India, 06 05. 11. 2010, organized by Shanthi Buddha Bhumi Pilgrims Organization, Kotte, Sri Lanka.
- Dhamma Discussion, Commemoration ceremony of The Anagarika Dharmapala 146th birth anniversary, 15 17, 09. 2010, at Buddhagaya, India, Maha Bodhi Society of India.

- Presented a Paper on mental well-being, Annual conference of IABU, Chulalankorn University, Thailand, 26 22. 05. 2010.
- Workshop on Early Buddhism, Dhammakaya Foundation, Thailand, 02. 03. 28. 02. 2010.
- International Seminar on Buddhist Heritage of Gujarat, M S University, Vadodara, India, 15 17. 01. 2010.
- Seminar and Series of Lectures on Buddhism, Samadhi Buddhist Society, Singapore, 12 07. 12. 2009.
- M Dhamma talks, Samadhi Buddhist Society, Singapore, 30 25. 09. 2009.
- XL. Presented a paper on Mental Health, Seminar on Mental well-being, World Health Organization, Regional Office, Indonesia, 13 11. 06. 2009.
- XLI. Presented a paper on Buddhist Studies, Chulalankorn University, Thailand, 06. 05.
 27. 04. 2009.
- XLII. A Seminar on Buddhism, Samadhi Buddhist Centre, Singapore, 20 05. 11. 2008.
- XLIII. A Seminar on early Buddhism and Mahayana, Dongguk University, Korea, 26 14. 05. 2008.
- XLIV. A Seminar on establishing link with Buddhist Studies of the Kelaniya University, Buddhist Research Society, Singapore, 10 08. 04. 2008.
- XLV. "Mahāsaṅgika Buddhist Sect", Conference, Dept. of Buddhist Studies, University of Delhi, India, 09 07. 02. 2008.
- XLVI. Discussion about Educational Programme, Buddhist Research Society, Singapore, 30. 07. 2007 10. 08. 2007.
- XLVII.Vesak Programme, a lecture and seminar held at Samadhi Foundation, Singapore, 15. 05. 2007 07. 06. 2007.
- XLVIII. Abhidhamma and Early Buddhism Lecture and Seminar, Delhi University, India, 2007.
- XLIX. Sanskrit and Buddhist Studies, Lecture and Seminar, Jawaharlal Nehru University, Delhi, India, 2007
- L. Buddhist Meditation, a lecturer and seminar, Samadhi Buddhist Society, Singapore, 2006.
- LI. A series of lectures and seminars in the Postgraduate Diploma Course in Buddhist Studies, Buddhist Research Society, Singapore, 2005.
- LII. Philosophical background of Ayurveda, a lecture and seminar held at W.A.I. 2004.

- LIII. Buddhist Rituals, lecture and seminar held at Samadhi Foundation, Singapore, 2004.
- LIV. Research Methodology in Ayurveda, lecture and seminar held at W.A.I. 2003. LV.
- Buddhist Meditation, a lecture and seminar held at Samadhi Foundation, Singapore, 2003.
- LVI. Samadhi: Meditation, a lecture and seminar held at Samadhi Foundation, Singapore, 2002.
- LVII. "Techniques of Buddhist Meditation" seminar held at the Graduate School of Buddhist Studies, Singapore, 2001.
- LVIII. "Nature of Postgraduate Buddhist Studies" seminar held at the Graduate School of Buddhist Studies, Singapore, 2001.
- LIX. "Fundamentals of Buddhist Philosophy" lecture and seminar held at the Utkal University of Culture, Orissa, India, 2001.
- LX. "Preservation of Indian Traditional Art in its Purity" lecture and seminar held at the Utkal University of Culture, Orissa, India, 2001.
- LXI. "Universal Characteristics in Buddhist Philosophy, lecture and seminar held at the Utkal University of Culture, Orissa, India, 2001.
- LXII. "Buddhist Studies in the context of University Education" lecture and seminar held at the Utkal University of Culture, Orissa, India, 2001.
- LXIII. Role of Buddhist Monks in Solving Social Problems in the Present Society, a lecture and seminar held at the Center for the study of human rights, University of Colombo, January, 2000.
- LXIV. Self Understanding, a lecture and seminar held at Gampaha Wickramarachchi Ayurveda Institute, University of Kelaniya, January 2000.
- LXV. Astral body and the Reality, a lecture and seminar held at the University of Kelaniya, January 2000.
- LXVI. Lectures for Guide to Buddhism Course, Buddhist Research Society, Singapore, 2000.
- LXVII."The Early Buddhist View of Existence" Lecture and seminar held at BMICH, Colombo. The Taisho-University and Kelaniya University, Buddhist Symposium, February 1999.
- LXVIII. "Mental Problems and the Buddhist Thought" Lecture and seminar held at the University of Kelaniya, July 1999.

- LXIX. "Kamma, Rebirth and the Buddhist Ethics" Lecture and seminar held at the University of Kelaniya, July 1999.
- LXX. "Buddhist Attitude to Love and Marriage" Lecture and Seminar held at the University of Kelaniya, July 1999.
- LXXI. "Buddhist Atomism" Lecture and seminar held at the University of Kelaniya, August 1999.
- LXXII."An Introduction to Basic Teachings of Early Buddhism and the later Buddhist Schools" a series of lectures and a seminar held at the Buddhist Research Society, Singapore, December 1999.
- LXXIII. "Theravāda Analysis of Language in Philosophical Context, Lecture and seminar held at the University of Peradeniya, Dept. of Philosophy, July, 1998.
- LXXIV. "The National Heroes" Lecture delivered at the Kelani Young Men's Buddhist Association, Kiribathgoda, September, 1998.
- LXXV. "An Introduction to Abhidhamma: Seminar and a series of lectures, Buddhist Research Society, Singapore, June 1997.
- LXXVI. "An Introduction to the Basic Doctrines of Early Buddhism and the later Buddhist Schools" seminar and a series of lectures, Buddhist Research Society, Singapore, December, 1997.
- LXXVII. "The Social Context of Buddhist Meditation" paper (in Sinhala) read at the Sri Ñāṇasīha Memorial Seminar, Foundation Institute, Colombo, 1996.
- LXXVIII. "The evolution of Abhidhamma Philosophy' Lecture delivered at the Yuen Heng Buddhist College, Taiwan, November 1994.
- LXXIX. "Theravada Abhidhamma" Its subject matter and the present usage' paper (in Sinhala) read at the Vidyālaṅkāra Day Academic Seminar, organised by the Vidyālaṅkāra Pirivena, Kelaniya, October, 1993.
- LXXX. "Lalitavistaraya" Its subject -matter and the Historical background, Lecture delivered at the Silpakorn University, Dept. of Sanskrit, Bangkok, Thailand, March 1990.

COURSES CONDUCTED

- Advanced Pali Course of five months, Buddhist Research Society, Singapore, 2005.
- II. Philosophical Background of Ayurveda, a lecture and seminar held at W.A.I. 2004.
- III. "A Guide to Buddhism" twenty lectures on different aspects of Buddhist Philosophy and Culture, Graduate School of Buddhist Studies, Geylang, Singapore, December, 2001.
- IV. "Elementary Pali Course", Graduate school of Buddhist Studies, Geylang, Singapore, July, 2001.
- V. A Course on Buddhist Hybrid Sanskrit, Graduate School of Buddhist Studies,
 Geylang, Singapore, August 2001.
- VI. A Course on Keys to the Abhidhamma, Graduate School of Buddhist Studies, Geylang, Singapore, September 2001.
- VII. One year series of lectures in the Post-graduate Diploma Course in Buddhist Studies, Singapore, 2001.

ARTICLES

SINHALA MEDIUM:

- i. *Bhāvanāva hā Pudgala carita vibhāgaya*, **Buddhist and Pali Studies**, Ed.- Ven. Godagama Mangala, Ven. Madipola Wimalajothi, (2014), S. Godage and Brothers (Pvt.) Ltd., Colombo 10, pp. 122 129.
- ii. Viśvavidyālaya hā Bauddha Adhyāpanaya, Studies in Buddhist Philosophy of Education, Ed.- Hasantha Wasana Samarasinghe, (2014), Surasa Publisher, Colombo, pp. 360 369.
- iii. *Āyurvedaya hā vyāyāmaya*, **Dharmadūta 14**, Ed.- K. G. W. Ariyathilaka, (2013), Colombo, pp. 33 38.

- iv. *Ābhidharmika Cittavīthi saṃkalpaya*, **Nivan Maga**, Ed.- H.M. Gunatilake, (2012), Buddhist Society, Government Press, p. 75 80.
- v. Vartamāna samkīrņa samāja geṭalu vishayehi Bhikshūn vahansege kārya bhāraya, **Preṇāmāñjalī**, Ed.- Nimal Mallava Arachchi, (2012), Kalugamuva, pp. 59 – 66.
- vi. *Apramāṇa Buddha divākarayāṇo*, **Lokavidu**, Ed.- Ven. Parapāmulle Sirivimala, (2011), Sandun Araṇa Publisher, Athurugiriya, pp. 16 26.
- vii. *Vartamāna Srī Lāṃkika Budu samaya hamuve eti abhiyoga,* **Nivan Maga,** Ed.- H.M. Gunatilake, (2011), Buddhist Society, Government Press, p. 197 202.
- viii. Ādi Bauddha darśanaya vidhimat kirīma vishayehi Pāli arthakathanaye dāyakatvaya, Pāramī, Ed.- Ven. Lelvala Sumedha, Ven. Ambagahahene Jayadeva, Ven. Vaga Vijitavansa, (2011), Piliyandala, pp. 46 – 53.
- ix. *Budurajāṇan Vahanse*, **Nivan Maga**, Ed.- H.M. Gunatilake, (2010), Buddhist Society, Government Press, pp. 164 171.
- x. Yathārtavādī saṃvardhanayak udesā saṃkalpīya parivartanayaka avaśyatāvaya, Pavadan Lakara, pp. 287 – 292.
- xi. Bauddha Bhikshu vinayehi svabhāvaya hā aramuņu, **Vajirajoti Abhinandana**, Ed.-Ven. Vehigala Hemaloka, (2010), Sri Saṃghānanda Piriven Vidyāyatanaya, Kandy, pp. 25 32.
- xii. *Bauddha Vidyāva hā Nūtana Vidyāva*, **Damso Vol. II**, (2008), Sri Dharmāloka Dharma Vidyālaya, Vattala, pp. 23 30.
- xiii. *Bhāvanāve Avashyatāva hā preyojana*, **Puṇyāñjalī**, Ed.- Ven. Galkiriyagama Vimalananda, (2007), Samantī Book Publishers, Ja-ela, pp. 59 80.
- xiv. *Bhāshāva, satyaya hā yathārtaya pilibanda Theravādī mataya,* **Vidyāratne Academic Journal,** Ed.- Ven. Kumbalgoda Dhammaloka, Ven. Vilattava Sumedha, (2007), pp. 19 31.
- xv. *Laukika jīvitaya hā Bauddha darśanaya*, **Dharma Dūta xiii,** Ed.- K.P.W. Ariyatilake, (2007), Śrīmat Āriyatilake Padanama, Kotte, pp. 23 34.

- xvi. *Theravādīya sāmpradāyika urumaya, Pāli vaṃsakathā sāhityaya hā Abhinavasāsanavaṃsaya,* **Vidyodaya** Dharma śāstrīya sangrahaya, Ed.- Ven. Vegama Piyaratana, Ven. Nābirittankadavara Ñāṇaratana, Ven. Neluve Sumanavaṃsa, Ven. Pitigala Vijita, Ven. Makuruppe Dhammananda, Ven. Alubomulle Dhammalankara, (2006), Vidyodaya Maha Pirivena, Colombo 10, pp. 47 51.
- xvii. Theravāda Abhidharmaye ācāra vidyātmaka agaya pilibanda vimarśanayak, **Sumana Prebodha,** Ed.- Sampath Ariyasena, (2006), Nagala Rajamaha Viharaya, Bibila, pp. 245 256.
- xviii. *Āyurvedaya hā Vyāyāmaya*, **Academic Journal of Faculty of Humanities Vol. IV**, Ed.- Rev. Dr. O Paññāsāra, Prof. R.M.W. Rajapakse, Dr. Patrick Ratnayake, C.D.S. Wettewe, (2002/2005), Faculty of Humanities, University of Kelaniya, Kelaniya, pp. 12 19.
- xix. *Udānapāļiye vyuhaya hā vedagatkama*, **Sāradā**, Ed.- Udita Garusinghe, (2005), Dept. of Pali and Buddhist Studies, University of Kelaniya, Kelaniya, pp. 59 76.
- xx. Bauddha upadeśana mūla dharmayak vaśayen Theravādīya pudgala carita vibhāgayehi vedagatkama pilibanda keti samālocanayak, **Sammānī**, Ed.- Ven. Okkampitiye Paññāsāra, Ven. Kotagama Vācissara, (2005), Lassana Press (Pvt.) Ltd., Vellampitiya, pp. 25 37.
- xxi. Charity and Human Culture, Hye Jyong Sri Kalyani Gangarama Book Series No 03, 2003.
- xxii. Preface, Buddhist and Western Concepts of Mental Health, Ven. W. Sumanajoti, Negombo, 2003.
- xxiii. Introduction, Apaya (Hell), Ven. M. Abhayatissa, Kelaniya, 2003.
- xxiv. Buddhist Psychiatric Methods for Conflict Resolution, *Minis geṭalu nirākaraṇayehi lā upakārī vana Bauddha manokāyika cikitsā kramaya*, **Abhivādanā**, Ed.- Ven. Śrī Ārya Manoratha, Ven. Medagoda Abhayatissa, Sumanapala Galmangoda, (2003), Isuru Printers, Pepiliyāna, pp. 19 27.

- xxv. Principles of Institutional Management, *Āyatana paripālanayehi upayogī vana Bauddha kaļamanākaraṇa mūla dharma*, **Vivaraṇa**, Ed.- Ven. Pinvatte Anuruddha, (2003), Wadduva, pp. 45 49.
- xxvi. Buddhist concept of Management, Dharmadūta No. 4, Kandy, 2003.
- xxvii. Specific features of Pali Poems, *Pāli Kāvya sāhityaye suvišeshatvaya*, Sri Kusaladhamma Felicitation Volume, Ed.- Ven. Nāvinne Suguṇadhamma, Ven. Vatteveve Chandima, Ven. Jūlampiṭiye Saraṇadhamma, (2003), S. Godage and Pvt. Ltd., Colombo, pp. 128 133.
- xxviii. Ayurvedic Concept of Psycho-physical Health, Ayurveda Samiksa, No. 12, Ayurvedic Educational Branch, Colombo, 2003.
- xxix. *Geṭuma, ehi prebhavaya hā nirākaraṇaya pilibanda Bauddha vigrahaya,* **Sāradā,** Ed.-Ven. Koṭiyāgala Uparatana, Ven. Veliviṭa Sorata, (2003), Dept. of Pali and Buddhist Studies, University of Kelaniya, pp. 48 61.
- xxx. *Minis avaśyatā hā dainika Bhāvanāva*, **Asapuva**, Ed.- Leelananda Wickramarachchi, (2002), Buddhist Meditation Center, Nillambe, pp. 01 04.
- xxxi. "The influence of Pali commentaries on the organization of early Buddhist Philosophy, Ādi Bauddha darśanaya vidhimat kirīma viśayehi Pāli artha kathana sāhityaye dāyakatvaya, Sāradā, Ed.- Ven. Medagoda Abhayatissa, (2001), Dept. of Pali and Buddhist Studies, University of Kelaniya, pp. 123 – 132.
- xxxii. Introduction, Buddhist Meditation, Ven. K. upali, Colombo, 2001.
- xxxiii. Introduction, States of India, Ven. S. Vijita, Colombo, 2001.
- xxxiv. Introduction, Humanity, ven. D. Medhananda, Colombo, 2001.
- xxxv. Human Abilities, Sambhavana, Colombo, 2001.
- xxxvi. *Viśvavidyālaya hā Bauddha adhyayana*, **Sāradā**, Ed.- Ven. Kesbeve Vimalānanda, Ven. Anuradhapure Ñāṇaratana, (2000), Dept. of Pali and Buddhist Studies, University of Kelaniya, pp. 01 10.

- xxxvii. *Bauddha gihi pevidi sambandhaya*, **Atirocana**, Ed.- Ven. Veliveriye Anomadassi, (2000), Gampaha, pp. 62 64.
- xxxviii. "Relevance of Abhidhamma in Buddhist Meditational Practices" Prajna Prabha, Ven. M. Dhammasiri Felicitation Volume, Government press, 1999.
- xxxix. "Theravada Analysis of Language in Philosophical Context", *Dārśanika vigrahayanhi* lā Bhāśāve upayogītvaya pibanda Theravāda vivaraṇaya, Journal of Faculty of Humanities, University of Kelaniya, Vol. II, Ed.- Ven. Dr. Kandurugamuve Nāgita, Dr. Meṇik Gunasekara, Dr. Nimal Paravāhera, Upul Ranjit Hevāvitānagamage, 1999, pp. 01 25.
- xl. "Buddhist Philosophy and the Lay Life" Prabuddha, Ven. U.Buddharakkhita Felicitation volume, Samayawardana, 1999
- xli. "Buddhist Studies in Modern Sri Lankan Universities, Journal of the Dept. of Pali and Buddhist Studies, University of Kelaniya, 1999.
- xlii. "A Critical Study of the Ethical Value of Theravdha Abhidhamma, Anvesana, *Theravāda Abhidharmaye ācāra vidyātmaka agaya pilibanda vimarśanayak,* Journal of the Postgraduate Institute of Pali & Buddhist Studies, University of Kelaniya, Ed.- Asanga Tilakarathne, 1999, pp. 83 93.
- xliii. 'Sinhala Sambhavaniya Sahityaye Prabhavayata ha Posunayata Pali Budusamayen labunu anubalaya '(The influence of Pali Buddhism on the origin and development of Sinhala Classical literature), Essays in Honour of Prof M. Tilakarathna, I997.
- xliv. Yathābhūta gnānadarśanaya labā genīma sandahā indriya gnāya hā vyavahāra satyaya upayogī kara gata yutu ākāraya, **Vimukti,** Ed.- Ven. Ra. Sunanda, (1997), Sugatanandanārāmaya, Panadura, pp. 10 16.
- xlv. 'Majjhimanikaya Prastavanava, (An Introduction to Majjhimanikaya), Majjhimanikaya I, Buddhist Cultural Center, Dehiwala, 1997.
- xlvi. An Introduction to Uddanapdli, in Sinhala'

- xlvii. 'Bauddha Bhavanave Samaja Sandarbhaya' (Social context of Buddhist Meditation),
 Paper in Sinhala read at Sri Jnanasiha Memorial seminar, Foundation Institute,
 Colombo, 1996.
- xlviii. 'Theravāda Abhidharmaye acaratmaka padanama' (The Ethical basis of Theravada Abhidhamma) in Sinhala Anvesana, Postgraduate institute of Pali and Buddhist Studies, Colombo 5, 1996.
- xlix. Trilaksanaya ha ehi visvasadharanatvaya mata Buddha darsanaye muladhama piriksima", (Fundamentals of Buddhist Philosophy in relation to the universal characteristics), Sambhasa, Vol. VII, 1996.
- l. Sarvastivada Abhidharmayata Sapeksakava Theravada Abhidharmayehi ananyatava ha suvisesatvaya pilibanda keti samalocanayak' (A short observation of the importance and the identity of the Theravada Abhidhamma in relation to that of Sarvastivada) Abhidharma adhyayana, ed. Asanga Tilakaratna, 1995.
- li. *Pañcaskandha vibhāgaya hā Bauddha cintāve saṃvardhanaya*, **Sambhāvya II**, Ed.- Gamini Dela Bandara, R.M.W. Rajapakshe, (1995), Sambhāvya Publisher, Kelaniya, pp. 25 42.
 - lii. *Mūlāśraya hā vishaya pathaya hendinvīma*, **Budusamaye Lāṃkeya vardhanaya**, (1995), Research Unit, Sri Lanka Buddhist and Pali University, pp. 01 32.
- liii. Abhayagiri Vdsinge Middhavadaya ha e pilibanda Theravdda vicaraya' (Theravada criticism of the Middhavada held by Abhayagirivasins), Vidyodaya Dharmaśāstriya samgrahaya, Ed.- Ven. Vegama Piyaratana, 1994, (pp. 15 -22)
- liv. "Pustakalaya ha Paurusatva Samvardhnaya' (Library and the development of personality), Silawimala pustakalaya, Horampella, 1994, (pp.9-11)
- lv. Theragatha Prastavana (An Introduction to Theragata (Mahamoggallana Vangisa) Ven. U. Dhammaratana, 1994, (pp. is-xxvii)
- lvi. Theravada Abhidharmaya Samksipta Handinvimak' (Theravada Abhidhamma An Introduction, Vimala Vibhdvi, Ven. B. Vimalavamsa felicitation Volume, Colombo 10, 1994 (pp. 33-38)

- lvii. Lingattha Samkalpaya ha Pali Vyakaranaye Svadinatvaya' (The concept of Lingattha and the independent nature of the Pali traditional grammar) Pali Vyakarana tarangani, Vol. I, Ven. U. Dhammaratana, Vidyalankara,1994 (pp.1-7)
- lviii. 'Bauddhu darsanaye paryaya lakasana' (Universal characteristics of Buddhist Philosophy)

 Cintaka, Vol. I 0, Ed.- Ven. Moravaka Sorata, Ven. Adiyagala Nanda, Association of
 Students, University of Kelaniya, 1994 (pp.110-114)
- lix. Pancaskandhavibhagaya ha Bauddha cintave samvardhanaya' (The analysis of five aggregates and the development of Buddhist thought) Sambhasa, Vol. vi Ministry of Education,1994 (pp. 14-18)
- lx. 'Vanam Chindatha rna rukkham' (cut the forest but not the trees), Asvane Nahimi Abhinandana, Minuwangoda, 1993 (pp.38-40)
- lxi. 'Theravada Sabdarthavibhanga Kramayanhi sastriya vedagatkama pilibanda keti samalocanayak' (the importance of the Methods of Exposition Theravada Tradition) Sambhasa, Ministry of Education, Vol. 5, 1993, pp.169-174)
- lxii. Bhasava Satyaya ha Yatharthya Pilibanda Theravada Mataya' (The Theravada view of language, Truth and Reality, Hisselle Dhammaratana Svamindra anusmarana Kalapaya, Kandy, 1993, (pp.53-60)
- lxiii. 'Kala Rasikutvaya ha Buddhiparipakaya pilibanda Bauddha akalpaya' (The art and the development of Human thought-the Buddhist point of view), Sudharmaprabha, Kelaniya, 1993, (pp. 12-24)
- lxiv. *Bhāshāva*, *Sāhityaya hā Yathārtaya pilibanda Theravāda mataya*, **Ven. Attudāve Siri Rāhula Anu Nāyaka Thera Felicitation Volume**, Ed.- Ven. Attuḍāve Piyaratana,
 Ven. Pallegama Samita, T.H. Edirisinghe, (1993), S. Godage and Brothers Pvt. Ltd.,
 Colombo, pp. 121 130.
- lxv. 'Bauddha Cintanaye Lankeya Vardhanaya' (Development of Buddhist thought in Sri Lanka), 2300 Vasaraka Mihindu Sanskrutiya, Ministry of Buddhasasana,1992, (pp. 116-133)

lxvi. Ābhidharmika nirvacana pilibanda keţi hendinvīmak, Śrī Gnānananda Preṇāma Lekhā, Ed.- Ven. Galauda Palita, Ven. Bokanoruve Devānanda, (1987), Tilaka Press, Bandarawela, pp. 61 – 65.

ARTICLES (ENGLISH MEDIUM):

- I. An Analytical and Creative Study of the Buddhist Theory and Practice of Psycho therapy, Sīlavaṃsa Felicitation Academic Journal, Ed.- Ven. Vilacciye Kāśyapa, (2013), Saraṇi Publisher, Kelaniya, pp. 78 88.
- II. The Four Realities (Paramatthadhammā), Abhayaprasādinī Essays in Honour of Professor Oliver Abenayake, Ed.- Ven. Velletoṭa Indānanda, Ven. Tuṃkama Paññālaṃkāra, (2012), S. Godage and Brothers (Pvt.) Ltd., Colombo 10, pp. 173 186.
- III. An Analytical and Creative Study of the Buddhist Theory and Practice of Psychotherapy, **Buddhist Psychotherapy**, Ed.- Ven. Dr. Khammai Dhammasami, The International Association of Buddhist Universities, Mahachulalongkornrajavidyalaya University, Thailand, pp. 55 61.
- IV. Buddhist Concepts pertaining to Management and Communication, **Journal of the Postgraduate Institute of Pali and Buddhist Studies Vol. II,** Ed.- Sumanapala Galmangoda, Asanga Tilakaratne, Toshichi Endo, (2007), Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, pp. 45 66.
- V. Aggaññasutta and the Early Buddhist Concept of Morality (Sīla), **Vimala Prebhāsa**, Ed.- Chandra Wickramagamage, Chandima Wijebandara, Keerti Narampanava, Sanath Nanayakkara, (2006), Bellanwila Raja maha Viharaya, Boralesgamuva, pp. 161 165.
- VI. "The Role of Buddhist Monks in the Present Society", Katane Dhammaloka Felicitation Volume, Sri Lanka, 2001.
- VII. Introduction, Facts of Buddhism, Mr. Wiranjeeva, Colombo, 2001.
- VIII. Introduction, Friendship, Ven. Pannaloka, Colombo, 2001.
- IX. Early Buddhist View of the Spiritual and the Secular Ways of Life, Journal of the Faculty of Humanities Vol. III, Ed.- Gāmiṇī Dela Bandara, Ven. Induragare

- Dhammaratana, Maitri Wickramasinghe, Lakshman Senewiratne, (2000/2001), University of Kelaniya, pp. 261 268.
- X. "Extinction of Dissatisfaction and the Path of Freedom" Sambhāshā Vol. 10, Ed. G.D. Rathnapala, Vijitha Velagedara, Dept. of Pirivena Education, Government Press,
 1999, pp. 92 104.
- XI. "Nature and Objectives of Early Buddhist Philosophy", Sri Saddhatissa Buddhist Centre, London, 1999.
- XII. "Parellel Developments of the Conception of Pannatti" Journal of Pali and Buddhist Studies, University of Kelaniya, 1999.
- XIII.'Definitions of Phenomena and the Noumenon in the Exegetical works of the Theravada Abhidhamma, Recent Researches in Buddhist studies, Essays in Honour of Prof. Y. Karunadasa, Hong Kong, 1997, pp. 194 210.
- XIV. 'A Brief Comparative study of the Theravada Conception of Language, Truth and Reality', **G.S.B. Senanayake Felicitation Volume**, Ed.- Ven. Tapovanaye Sutadhara, H.T. Basnayake, W.S. Karunatilake, (1996), S. Godage and Brothers Pvt. Ltd., Colombo, pp. 182 198.
- XV. The Development of the conception of pannatti in the psot-cannonical Abhidhammic Literature, Sri Kusaladhamma Felicitation Volume, No. iii, Ed.- Ven. Velamiţiyāve Siri Dhammarakkhita, 1995.
- XVI. Theravada Theory of Sounds and Meanings as reflected in the Pali Traditional Grammar, Sri Lanka Journal of Buddhist Studies, 'Buddhist and Pali University of Sri Lanka, Vol. iv, 1994, (pp.163-174)

CREATTVE WORKS

In Pali:

- I. Theravādo, Thirty eight verses in Pali, The Journal of the Association of Theravāda Buddhist Universities (JATBU) Vol. I, Chief Editor – Ven. Dr. Kammai Dhammasami, Mahamakut Buddhist University, Thailand, 2009, pp. 125 – 129.
- II. Patthanā, Five verses in Pali, Most Venerable Dunāgaha Śrī Ñāṇārāma Mahā nāyaka Thera Felicitation Volume, Ed.- Ven. Nilpanāgoḍa Anoma, Ven. Akarangaha Laṃkātilaka, Sumanapala Galmangoda, 2000, p. 05.

- III. 'Asimsanā', Samadhi, Essays in Honour of Ven. Chandasiri, 1996, (Six Pali verses)
- IV. "Panāmo", a composition of three Pali verses, Vibhavi, A journal of Pali Language, 1996.
- V. 'Ubhayatthasiddhikaro Tathāgatappavedito Ariyamaggo, An article in Pali prose, vibhabi, 1996.
- VI. 'Gunānussaranam, Five verses in Pali, Vibhavi, 1996.
- VII. 'Patthāvanā, Ten verses in Pali, Vibhavi, 1996.

In Sanskrit

 'Atmadristipariksa, A Composition of twenty Sanskrit verses on the concept of soul, Samadhi, Essays in Honour of Ven. Chandasiri,1996.

SYLLABUSES:

- I. Syllabuses of the all Postgraduate Courses M.A., M.Phil., Ph.D., Diploma,
 Nāgānanda International Institute for Buddhist Studies, Kelaniya, 2015.
- II. Syllabuses of the all General Courses Diplomas and Certificates, Nāgānanda International Institute for Buddhist Studies, Kelaniya, 2015.
- III. Syllabuses of the all Undergraduate Courses, Nāgānanda International Institute for Buddhist Studies, Kelaniya, 2015.
- IV. Moral Values and Ethics, GNST 21012, University of Kelaniya.
- V. Syllabuses of the Postgraduate Diploma in Hospital Management, W.A.I., 2003.
- VI. Syllabuses of the Certificate Course in Ayurveda, 2003.
- VII. Syllabuses of the Postgraduate Diploma in Buddhist Studies, University of Keldniya, 2001.
- VIII. Syllabuses of the Postgraduate Diploma in Buddhist Studies, University of Keldniya, 2001.
 - IX. Syllabuses on Pali, Buddhist Philosophy and Buddhist Culture, B.A. and M.A. degrees in Sinhala and English mediums, University of Kelaniya, 1999.
 - X. Syllabuses on Pali for B.A., B.A. (Hons), Diploma and certificate courses,Buddasravaka Bhiksu University, Anuradhapura, 1998.

- XI. Research Guides for Postgraduate Students, Dept. of Pali & Buddhist Studies, University of Kelaniya, 1998.
- XII. Syllabuses for the Diploma course in Pali & Buddhist Studies, University of Kelaniya, 1997.
- XIII. Syllabuses on Pali for B.A., and B.A. Honours degrees, University of Kelaniya, Dept. of Pali & Buddhist Studies, 1997.
- XIV. Syllabuses on Abhidhamma and Meditation, Buddhist Training Institute, Nesec Foundation, Ranmutugala, 1996.
- XV. Syllabuses in Pali, Sanskrit, Classical Chinese and Buddhist Philosophy, First year Examination, Yuan Heng Buddhist Collage, Kaoshiung, Taiwan, 1995.

SUPERVISTON (COMPLETED):

- Sri Lānkeya samājaya kerehi Bauddha Sanskrutika sankalpa sampreshanayehi lā Kalā nirmāṇayange dāyakatvaya pilibanda vimarśanātmaka adhyayanayak, Ph.D. Thesis, W.A. Gamini Wijayasinghe, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2013.
- ii. Buddhist Critique of the Modern Concept of Material Development an Analytical Study, Ph.D. Thesis, Cicie Iranganie Jinadasa, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2013.
- iii. An Analytical Study of Debates and Dialogues; A cultural Approach, Ph.D. Thesis, Bhagya Kankanamge, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2013.
- iv. An Analytical Study of the Concept of Purification in Early Buddhism and Theravada with Special Reference to Sattavisuddhi, Ph.D. Thesis, Ven. Hyeryang (An Chong Ae), Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2013.

- v. Application of the Concept of Brahma in Buddhist Context: A Critical Study, Ph.D. Thesis, Ven. Chen Shi Ying (Qindao), Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2013.
- vi. A Critical Study of the Historical Development of Subject-Matter Related to Dhammanupassana in Theravada Buddhist Tradition, Ph.D. Thesis, K.R. Eindasara Bhikkhu, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2013.
- vii. A Comparative Study of the Social Ethics in Early Buddhism and Confucianism, Ph.D. Thesis, Rev. Li Hui Xia, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2013.
- viii. Bauddha dhārmikatva saṃkalpaya hā nūtana yukti viniścaya kramopāyayan pilibanda tulanātmaka adhyayanayak, Ph.D. Thesis, Wijayadasa Rajapaksha, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2013.
- ix. Catupaţisambhidā hā tadanugata igenvīmvalin prekaţa vana Bauddha sannivedana sankalpaya pilibanda vicārātmaka hedinvīmak, Ph.D. Thesis, Hasantha Hettiarachchi, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2013.
- x. An Analytical Study of the Buddhist Concept of Nīvaraṇa, Ph.D. Thesis, Ven. Sentot, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2013.
- xi. A Comparative Study of the Psychological Process of Sense Experience with reference to the Pali Discourses and Exegetical Literature, Ph.D. Thesis, Rev. Sasminto, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2013.
- xii. *Theravāda sampradāya: navīkaraṇa hā sanskaraṇa (Nuvara yugaye sita vartamānaya dakvā)*, Ph.D. Thesis, Ven. Harispattuwe Ariyavansalankara, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2012.
- xiii. Bauddha ārāmika gruha nirmāṇayanhi ārambhaya hā saṃvardhanaya kerehi bala pe granthāgata sādhaka pilibanda vicārātmaka adhyayanayak, Ph.D. Thesis, Ven. Dodamkumbure Dhammadassi, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2011.

- xiv. An Annotated Translation of the Pathamparajikakanda of the Samanthapasadika together with A general Introduction, Ph.D. Thesis, Ven. Vannasiri, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2011.
- xv. An Analysis of Religio-Philosophical Views of Divine Beings (Deva) as Reflected in Pali Nikayas and Commentaries, Ph.D. Thesis, Lama Hewage Chandrasena, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2011.
- xvi. A Comparative Study of the Concept of Prajna/Panna in Relation to the Bodhisattva Ideal in Theravada and Mahayana, M.Phil. Thesis, Bhikkhu Xin Ding, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2011.
- xvii. Mahayana Elements in Theravada Tradition (A Study Mahayana Influence in Sri Lankan Buddhism), Ph.D. Thesis, Ven.Yan Yin, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2011.
- xviii. A Comparative Study of the Concept and Practice of Puja in Mahayana and Theravada Buddhism, Ph.D. Thesis, Shi Xinguang, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2011.
- xix. The Practice Of Paritta Chanting and its importance Asa Buddhist Ritual, Ph.D. Thesis, Li Hui, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2011.
- xx. Women's Position in Buddhism; With Special Focus on Bhikkhuni Atta Garudhamma, Ph.D. Thesis, Zheng Kong, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2010.
- xxi. A Comparative Study of the Concept of Vimukti (Liberation) in Early Buddhism and the Chinese Ch"an Tradition, Ph.D. Thesis, Wu Chang, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2010.
- xxii. A Comparative Study of the Buddhist Concept of Paramita (Perfection) with Reference to Theravada and Mahayana Sources, Ph.D. Thesis, Bhikkhuni Kuang Lei (Xin Ying), Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2010.

- xxiii. A Comparative Study of the Concept of Karuna in Theravāda and Mahayana, Ph.D. Thesis, Hui Xian (Yan Chunlei), Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2010.
- xxiv. A Study of the Socisl Influence on Buddhist Monastic Ethics for Women-Based on Pali And Chinese Literary Sources, M.Phil. Thesis, Ven. Cetana (Pan Meng), Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2010.
- xxv. A Critical Study of the Transmission Of Indian Buddhist Scriptures to China, Ph.D. Thesis, Feng Yang Jie (Sheng Xin), Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2010.
- xxvi. How to Use Buddhist Psychological Principles to Copy with StressFaced by the Younger Generation in Modern Sri Lanka, Ph.D. Thesis, K.M. Chandrasekara, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2010.
- xxvii. A Critical Study on the Content, Structure and Practice of Jhana in Early Buddhism, Ph.D. Thesis, Ven. Jang Kyung Hwa, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2009.
- xxviii. Buddhism and Business Management: A Study of Philosophy of Management as reflected in the Jātaka, Ph.D. Thesis, Leung Tuk Darga, Kim, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2009.
- xxix. *Manoroga pilibanda Bauddha vigrahayak*, Ph.D. Thesis, P.R. Wasantha Priyadarshana, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2008.
- xxx. Religious Organization in Aanuradhapura Period, M.Phil. Thesis, Ven. Waradiwela Dhammarama Thera, 2007.
- xxxi. Jnana in Sarvastivada Abhidharma: A Study Based on Vasubandhu"s Abhidharmakosabhasya and Sanskrit and Chinese Commentaries, Ph.D. Thesis, Ven. Yuan Liu, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2005.

- xxxii. Dhyana in Sarvastivada Abhidharma: A Study based on The Abhidharmakosabhasya and Its Sanskrit and Chinese Commentaries, Ph.D. Thesis, Ven. Wei Shan, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2005.
- xxxiii. The Abhidhamma controversy on Citta, Caitta, A Study based on Abhidharmakosabhasya and Nyayanusara, Ph.D. Thesis, Ven. Shi Chun Yi, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, 2003.
- xxxiv. A Comparative Study of the Methods of Respecting the Buddha in Theravada and Amitabha Tradition, M.Phil. Thesis Ven. B. Dhammaratana, 2003.
- xxxv. Buddhist Concept of Health, M.Phil. thesis, Ven. K. Saddharatana, 2003.
- xxxvi. A Critical Study of the Training and Educational System of Nuns at the time of the Buddha with reference to Vinaya rules. M.Phil. Thesis, Mrs. G.D. Karuna Jayasinghe, 2003.
- xxxvii. "Educational Concepts in the Buddhist Jataka Literature" G. Pannananda, MPhil Thesis, University of Kelaniya, 2003.
- xxxviii. "Concept of Mind", M.Phil. Thesis, Ven. K. Nanda, University of Kelaniya, 2002.
- xxxix. "Edition and Translation of the Pali version of St. Mathew, Ven. K. Dhammaloka M.Phil. thesis, University of Kelaniya, 2002.
- xl. "Ven. Moggaliiputtatissa's Contribution to the Development of the Theravada Buddhist Philosophy, Ven. Huang Chiuns Hui, M.Phil. Thesis, University of Kelaniya, 2001.
- xli. Theravada Buddhism and the Concept of Amitabha" Ven. M. Mangala, M.Phil. Thesis, University of Kelaniya, 2001.
- xlii. Theravada Concept of Language Philosophy, Ven. T. Siriniwasa, M.Phil. Thesis, 1999.
- xliii. "Critical Edition of the Namurupariccheda" Ven. I. Dhammapala, M.Phil. Thesis, University of Kelaniya, 1999.

- xliv. A Critical Edition of Rajadhirajavilasini, Ven. R. Upali, M.Phil. Thesis, 1998.
- xlv. 'A Critical Edition of the Apheggusaradipanitika- An Edition and A Comprehensive Study", Ven. Khammai Dhammasami, M.Phil. Thesis, Postgraduate Institute of Pali & Buddhist Studies, University of Kelaniya, 1996.
- xlvi. 'Saddhammopayana Edition and a Critical Study, M.Phil. Thesis, Dept. of Pali & Buddhist Studies, University of Kelaniya, 1994.
- xlvii. 'Saddhammopayana A Critical Edition- and Translation , Ven. M.Kalyanatissa, M.Phil. Thesis, Postgraduate Institute of Pali & Buddhist Studies, University of Kelaniya, 1993.

SUPERVISION (BEING CONTINUED):

- i. A Critical Edition of Majjhimanikaya -Atthakatha-Tika, PhD Thesis, University of Kelaniya, 2001-2004.
- ii. "Buddhist Philosophy of Education" Ph.D. thesis, University of Kelaniya, 1998-1999.
- iii. "Religions Organization in Anuradhapura period" MPhil. Thesis, University of Kelaniya, 1998-1999.
- iv. "Buddhist Concept of Twenty Four Conditions" MPhil. Thesis, University of Kelaniya, 1998-1999.
- v. "Ancient Buddhist Education and the Catubhanavarapali" MPhil. Thesis, University of Kelaniya, 1998-1999.
- vi. "Buddhist Concept of Management" Ph.D. Thesis, University of Kelaniya, 1998-1999.
- vii. "A Comprehensive Study of the Puggalapannattippakarana" M.Phil. Thesis, University of Kelaniya, 1998-1999.
- viii. "Critical Edition of the Anagatavamsa" M.Phil. Thesis, University of Kelaniya, 1998-1999.

COMMUNICATIONS:

- I Participation in Dhamma discussions, National Television on Full moon days, from 1999.
- II. Seminars and lectures on various topics at Pirivenas and Government Schools, from 1999.
- III. 'One year Television programme on TNL, Sri Lanka regarding Buddhist Counseling and Buddhism and Society, 1998.

REFEREES

I. Prof. Rathna Wijetunga,

Dean, Faculty of Early Buddhist Sources,

Nagananda International Institute for Buddhist Studies,

Manelwatta, Kelaniya,

Sri Lanka.

II. Prof. Ananda Gunasinghe,

Dean, Faculty of Buddhist Philosophy,

Nagananda International Institute for Buddhist Studies,

Manelwatta, Kelaniya,

Sri Lanka.

I certify the above particulars mentioned by me are true and accurate to the best of my knowledge.

.....

October, 24, 2015

signature